

AREA 3 FORUM

Wednesday, 27 February 2008

7.00 p.m.

FISHBURN COMMUNITY CENTRE,
BUTTERWICK ROAD, Fisburn

AGENDA and REPORTS



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العربية (Arabic)

إذا أردت المعلومات بلغة أخرى أو بطريقة أخرى، نرجو أن تطلب ذلك منا.

বাংলা (Bengali)

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান, তাহলে দয়া করে আমাদেরকে বলুন।

(中文 (繁體字)) (Cantonese)

如欲索取以另一語文印製或另一格式製作的資料，請與我們聯絡。

हिन्दी (Hindi)

यदि आपको सूचना किसी अन्य भाषा या अन्य रूप में चाहिये तो कृपया हमसे कहे

polski (Polish)

Jeżeli chcieliby Państwo uzyskać informacje w innym języku lub w innym formacie, prosimy dać nam znać.

ਪੰਜਾਬੀ (Punjabi)

ਜੇ ਇਹ ਜਾਣਕਾਰੀ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦੀ, ਤਾਂ ਇਹ ਸਾਥੋਂ ਮੰਗ ਲਓ।

Español (Spanish)

Póngase en contacto con nosotros si desea recibir información en otro idioma o formato.

اردو (Urdu)

اگر آپ کو معلومات کسی دیگر زبان یا دیگر شکل میں درکار ہوں تو برائے مہربانی ہم سے پوچھئے۔

AGENDA

DISTRIBUTION LIST

1. APOLOGIES

2. DECLARATIONS OF INTEREST

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

3. MINUTES

To consider the minutes of the meeting held on 9th January 2008. (Pages 3 - 6)

4. POLICE REPORT

A representative of Sedgefield Police will attend the meeting to give a report on crime statistics and initiatives in the area.

5. HEALTH PROVISION IN THE EASTERN AREA

A representative of County Durham Primary Care Trust will attend the meeting to discuss the above.

6. LOCAL IMPROVEMENT PROGRAMME - TRIMDON COMMUNITY COLLEGE MUGA

To consider the attached application.
(Pages 7 - 10)

7. LOCAL IMPROVEMENT PROGRAMME - TRIMDON GRANGE PLAY AREA

To consider the attached application. (Pages 11 - 14)

8. QUESTIONS

The Chairman will take questions from the floor.

9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive notice of items to be raised under this heading no later than 12 noon on the day preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

10. DATE OF NEXT MEETING

Wednesday 16th April 2008.

B. Allen
Chief Executive

ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact **Miss. J. Stubbs Tel 01388 816166 ext 4508 email juliestubbs@sedgefield.gov.uk**